



General Assembly

January Session, 2005

***Amendment***

LCO No. 6924

**\*SB0012406924SR0\***

Offered by:

SEN. FREEDMAN, 26<sup>th</sup> Dist.

REP. BOUCHER, 143<sup>rd</sup> Dist.

To: Subst. Senate Bill No. **124**

File No. 403

Cal. No. 326

***"AN ACT CONCERNING THE MEDICAL USE OF MARIJUANA."***

1 After line 176, insert the following:

2 "(4) The physician has filed with the Department of Public Health,  
3 on a form and in the manner prescribed by the department, the  
4 physician's name and address, the nature of the qualifying patient's  
5 debilitating medical condition and such other information as the  
6 department may prescribe."